## **CITY OF STAFFORD**

2610 South Main Stafford, Texas 77477

Equal Employment Opportunity - it is our policy to provide equal employment opportunity through-out the City for all qualified persons without regard to race, color, religion, age, sex, or national origin.

| Name(Last, First, Middle)  |                             |      |                                  |   | (Day) Telephone number                   |                                      |                    |  |
|--|-----------------------------|------|----------------------------------|---|--|--------------------------------------|--------------------|--|
| Present Address (Street, State, Zip Code)  |                             |      |                                  |   | (Night) Telephone number e-mail address: |                                      |                    |  |
| Permanent Address (Street, City, State, Zip Code)  |                             |      |                                  |   |  |                                      |                    |  |
| Minimum Sala   | ary Expected                | Date | Date Available for Employment    |   | ent                                      | Employment DesiredPermanentTemporary |                    |  |
| Would you acc  | ept temporary employme<br>o | nt?  | Type of work De                  |   |  | sired-First Preference               |                    |  |
| Second Prefer  | ence                        |      |                                  | Willing to travelInfrequentlyOccasionally |  |                                      |                    |  |
| State Nature of Related Work Experience  |                             |      |                                  | Will you perform shift work?YesNo         |  |                                      |                    |  |
| If not a U.S. Citizen or permanent resident, what type of Visa do you have?  Valid Drivers License? License Number State Issued Date Expires YesNo |                             |      |                                  |   |  |                                      |                    |  |
| United States Military Service Record  Branch: Total Length of Active Service: Type and Date of Discharge: Highest Rank Attained: Major Duties:    |                             |      |                                  |   |  |                                      |                    |  |
|  |                             | E    | mployment Record                 | l (List l                                 | ast job first)                           |                                      |                    |  |
| From-To<br>M/Yr M/Yr   | Employer and Add            | ress | Supervisor's Na<br>Position Held | me/                                       |  | Major Duties                         | Reason for Leaving |  |
|  |                             |      |                                  |   |  |                                      |                    |  |
|  |                             |      |                                  |   |  |                                      |                    |  |
|  |                             |      |                                  |   |  |                                      |                    |  |
|  |                             |      |                                  |   |  |                                      |                    |  |

| Name:   | Address:                        |                         | Phone Number:                           |           |
|---|---------------------------------|-------------------------|---|-----------|
| 1.  |                                 |                         |   |           |
| 2.  |                                 |                         |   |           |
| 3.  |                                 |                         |   |           |
|   | •                               |                         |   |           |
| Education - Circle Highest Grade (                                    | Completed:                      | 1 2 3 4 5 6 7           | 3 9 10 11 12                            |           |
| High School Attended and Locatio                                      | n:                              |                         |   |           |
|   | ses of Study<br>or/Minor:       | Degree Received:        |   |           |
| Vocational or Technical School At<br>Length of Program                | tended:                         |                         |   |           |
| College or University and Years A                                     | ttended                         |                         |   |           |
| Other - include special training, n                                   | nilitary courses, apprentices   | ships completed and a   | ny other education you believe importe  | ant       |
| Grade Average in school (overall)                                     | :                               |                         |   |           |
| Foreign Languages Spoken:   | Written:                        | _ Read:                 |   |           |
| Titles of Thesis and Special Resea                                    | rch Projects:                   |                         |   |           |
| Note: You may omit references to                                      | o activities in this section wh | ich might reveal age, r | ace, color, sex, or national origin.    |           |
| Name and description of scholast                                      | ic honors received including    | scholarships:           |   |           |
| Name honorary, technical and pro<br>which you have participated inclu |                                 | -                       | nember, or other extra-curricular activ | rities in |
|   | Indicate Sou                    | rce Which Referred Yo   | ı:                                      |           |
| Campus Placement Office   |                                 | Private Employ          | ment Agency                             |           |
| Employee Referral   |                                 | Governmental            | mply. Agency                            |           |
| Rehire  |                                 | Published Adve          | rtisement                               |           |
| Walk-In   |                                 | Other (Specify)         |   |           |
| Write-In  |                                 |                         |   |           |
| Additional Information:   |                                 |                         |   |           |
|   |                                 |                         |   |           |

## **AUTHORIZATION FOR RELEASE OF PERSONAL INFORMATION**

| I,<br>myself to a duly authorized agent of   | , do hereby authorize a review<br>the City of Stafford, whether said records  | v of and full dis<br>are of a public, | closure of all records concern<br>private, or confidential natu                               | ing          |  |  |  |
|--|---|---------------------------------------|---|--------------|--|--|--|
| The intent of this authorizati<br>agencies, educational institutions; fir<br>credit agencies (including credit repor | on is to give my consent for full and com<br>ancial or credit institutions, including reco<br>ts and/or ratings); and other financial stat<br>ng background reports, efficiency ratings,  | plete disclosure<br>ords of loans, th | of the records of government<br>e records of commercial or re<br>ords wherever filed; employm | ntal<br>tail |  |  |  |
| obtained through personal interviews<br>neighbors, or others with whom I a   | estigative consumer report and backgrou<br>with third parties, such as family member<br>m acquainted concerning information as<br>the City may determine, and I consent to c              | s, business asso<br>to my characte    | ciates, financial sources, frien<br>r, general reputation, perso                              | ds,<br>nal   |  |  |  |
| indirectly, in whole or in part, upon th<br>the City of Stafford, I also certify t                                   | tion obtained by a personal history backgr<br>is release authorization will be considered<br>nat any person(s) who may furnish such<br>n, and I do hereby release said person(s) fr<br>n. | in determining information co         | my suitability for employment<br>incerning me shall not be h                                  | by<br>eld    |  |  |  |
| I further declare that all infor<br>my information and belief and that a   | mation in the attached application, signed<br>ny willful misrepresentation herein shall l   | and dated by m<br>be sufficient cau   | e this date, is true to the best<br>se for termination.                                       | t of         |  |  |  |
| A photocopy of this release foriginal writing of my signature.   | rm will be valid as an original thereof, e  | ven though said                       | photocopy does not contain  | an           |  |  |  |
|  |   |                                       |   |              |  |  |  |
|  |   |                                       |   |              |  |  |  |
| Vitness  | Signature (include  | Signature (include maiden name)       |   |              |  |  |  |
|  | Address   |                                       |   |              |  |  |  |
|  | City  | State                                 | Zip   |              |  |  |  |
|  | Res.Phone   |                                       | Bus. Phone  |              |  |  |  |
|  | Date of Birth   | 4.00                                  | S.S.#   |              |  |  |  |